

(Contract Management Use only)

CONTRACT APPROVAL FORM

CONTRACT TRACKING NO.

CM2036-A3

CONTRACTOR INFORMATION

Name: Howard Services, Inc.

Address: 1009 Vine Street, Jacksonville, FL 32207

Contractor's Administrator Name: David Luck City _____ State _____ Zip _____ Title: Commercial Account Manager

Tel#: 904-398-1414 x212 Fax: 904-398-3586 Email: dluck@howardserviceshvac.com

CONTRACT INFORMATION

Contract Name: Chiller Quarterly/Annual Maintenance Agreement Contract Value: \$1,632.00

Brief Description: Amendment No. 3/3rd Extension to the agreement for three (3) chiller quarterly maintenance agreement and one (1) annual maintenance service for 2 RTAC Air Cooled Chillers at the Robert M. Foster Justice Center.

Contract Dates : From: 10/29/16 to 10/28/17 Status: ___ New ___ Renew ___ Amend# ___ WA/Task Order

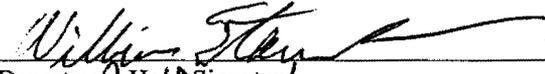
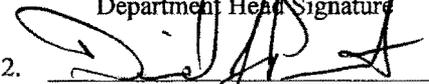
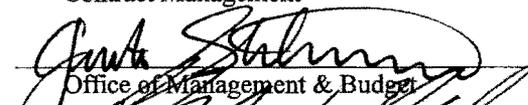
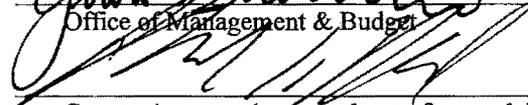
How Procured: ___ Sole Source ___ Single Source ___ ITB ___ RFP ___ RFQ ___ Coop. ___ Other

If Processing an Amendment:

Contract #: CM2036-A3 Increase Amount of Existing Contract: No increase in unit prices

New Contract Dates: 10/29/2016 to 10/28/2017 TOTAL OR AMENDMENT AMOUNT: \$1,632.00

APPROVALS PURSUANT TO NASSAU COUNTY PURCHASING POLICY, SECTION 6

- | | | | |
|----|---|-----------------|------------------------|
| 1. |  | <u>10-19-16</u> | <u>01074712-546020</u> |
| | Department Head Signature | Date | Funding Source/Acct # |
| 2. |  | <u>10/21/16</u> | |
| | Contract Management | Date | |
| 3. |  | <u>10/21/16</u> | |
| | Office of Management & Budget | Date | |
| 4. |  | <u>10/21/16</u> | |
| | County Attorney (approved as to form only) | Date | |

Comments: _____

COUNTY MANAGER - FINAL SIGNATURE APPROVAL

 10/27/16
Ted Selby Date

RETURN ORIGINAL(S) TO CONTRACT MANAGEMENT FOR DISTRIBUTION AS FOLLOWS:

- Original: Clerk's Services; Contractor (original or certified copy)
- Copy: Department
- Office of Management & Budget
- Contract Management
- Clerk Finance

1 OCT 10 AM 11:21

16 OCT 25 PM 4:34

**AMENDMENT NUMBER 3/THIRD EXTENSION TO THE MAINTENANCE AND
INSPECTION AGREEMENT FOR ROBERT M. FOSTER JUSTICE CENTER
(FORMERLY THE NASSAU COUNTY COURTHOUSE
(JUDICIAL CENTER)**

THIS AGREEMENT entered into this 27th day of October, 2016 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA**, a political subdivision of the State of Florida, (hereinafter referred to as "County") and **HOWARD SERVICES, INC.** located at 1009 Vine Street, Jacksonville, FL 32207; (hereinafter referred to as "Vendor").

WHEREAS, the parties entered into an agreement on October 29, 2013 for quarterly mechanical maintenance activities including annual condenser coil cleaning on the designated equipment; and

WHEREAS, the original agreement provided for an initial term beginning October 29, 2013 and ending October 28, 2014 with an option to renew for additional twelve month periods; and

WHEREAS, the parties entered into renewal periods beginning October 29, 2014 and ending October 28, 2016; and

WHEREAS, the parties desire to amend and extend said Agreement.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

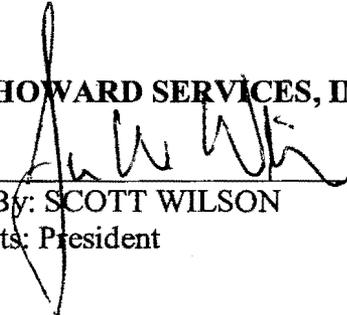
1. In accordance with Section III.A of the agreement for Maintenance and Inspection for the Robert M. Foster Justice Center (formerly Nassau County Courthouse), the performance period is hereby extended for an additional period beginning October 29, 2016 and ending October 28, 2017.

- 2. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.

**BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA**



 TED SELBY, COUNTY MANAGER
 Its: Designee



 By: SCOTT WILSON
 Its: President

STATE OF Florida
 COUNTY OF Duval

Before me personally appeared, Scott Wilson, who is personally known or produced _____ as identification, known to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 18 day of October, 2016.


 Notary Signature

Notary-Public-State of Florida at large
 My Commission expires:

